



CRANSTON CITY COUNCIL - DOCKET

Council President Christopher G. Paplauskas, Presiding

MONDAY, AUGUST 22, 2022 at 7:00 PM

Meeting of the City Council will be held **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/85312041201?pwd=NzNZUVQ3SGttZjRPck5wYmlXU05wQT09>

Passcode: 260683

Or One tap mobile :

US: +16469313860,,85312041201#,,,,*260683# or +13017158592,,85312041201#,,,,*260683#

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US: +1 646 931 3860 or +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 or +1 669 900 9128 or +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171 or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free)

Webinar ID: 853 1204 1201

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International numbers available: <https://us02web.zoom.us/j/85312041201?pwd=NzNZUVQ3SGttZjRPck5wYmlXU05wQT09>

Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

Those participating by telephone who wish to speak during the public hearing are asked to press *9 to "raise hand" to be recognized by the Council President. Those participating via the web may utilize the "raise hand" button.

YouTube Livestream

The meeting will be live streamed on YouTube. Click the link below to view the meeting. You will only be able to watch the proceedings. <https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

Agenda and Docketed Matters before the Council

- **Call to order** by the Council President; council member attendance taken *(No votes taken)*
- **Pledge of Allegiance** *(No votes taken)*
- Meeting **minutes** of the last meeting *(Vote will be taken)*

I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS

Troop 66 Garden City, achieving the Rank of National Eagle Scout, Boy Scouts of America. (No votes taken)

CWLL/CLCF Girls 10U Softball RI State Champions (No votes taken)

II. PUBLIC HEARINGS AND PUBLIC COMMENT

Public hearings are limited to the subject matter of docketed matters only. Public comment may be permitted and will be subject to time limitations. Such hearings and comment do not include the introduction of new matters before the Council (see Section XII herein).

Written public comment is accepted and may be submitted via email to the Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than 4:00 PM on the Friday before the Council meeting (Friday, August 19, 2022). All such written comments will be identified by name, address, date, shall be provided to council members before the meeting and the record shall be so noted. *(Vote to be taken to accept written comment and to place it on record)*

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience may be allowed to comment by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

III. RESOLUTIONS

None.

IV. REPORT OF COMMITTEES

SAFETY SERVICES & LICENSES COMMITTEE

(Councilwoman Nicole Renzulli, Chair)

Resolution allowing the Police Department of the City of Cranston to collaborate with nonadjacent Rhode Island Municipalities and Police Departments through a Statewide Mutual Aid Agreement. Sponsored by Councilman Reilly. [\[click to view\]](#) (Vote to be taken)

FINANCE COMMITTEE

(Council Vice-President Robert J. Ferri, Chair)

7-22-01 *Ordinance ratifying School Committee's Collective Bargaining Agreement with the Rhode Island Council 94, AFSCME, AFL-CIO, Cranston Public School Employees, Local 2044 (July 1, 2021 – June 30, 2024). Introduced pursuant to Charter Section 11.02.1. [\[click to view\]](#) [\[click to view CBA\]](#) (Vote to be taken)*

7-22-02 *Ordinance ratifying the IAFF (International Association of Fire Fighters) Contract, Local 1363 (July 1, 2022 – June 30, 2025). Sponsored by Mayor Hopkins. [\[click to view\]](#) [\[click to view CBA\]](#) (Vote to be taken)*

Resolution authorizing Real Estate Tax Abatements [\[click to view\]](#) (Vote to be taken)

Resolution authorizing Tangible Tax Abatements [\[click to view\]](#) (Vote to be taken)

Interest Waiver Approvals [\[click to view\]](#) (Vote to be taken)

CLAIMS COMMITTEE

(Councilman John P Donegan, Chair)

Report of settled claims (*Informational purposes – No vote will be taken*): **Lucy Ragosta \$50.00 Property Damage; Miguel Nunez \$185.00 Property Damage; Elenore Ignacio \$121.91 Vehicle Damage; Michael Soscia \$215.00 Property Damage; Heather McKaig \$300.00 Vehicle Damage; Lori Nota \$140.00 Property Damage; Michelle Vitale \$104.00 Vehicle Damage; Raymond Brigidi \$91.37 Vehicle Damage.**

V. PUBLIC COMMENT FOR UN-DOCKETED ITEMS

Public Comment may be permitted subject to time limitations for UN-DOCKETED items only.

VI. ELECTION AND/OR APPOINTMENT OF CITY OFFICIALS

Juvenile Hearing Board:

- *Re-appointment of Judith Abate for term ending December 1, 2022. (Councilwoman Marino)*
(Vote to be taken)

Arts Commission:

- *Re-appointment of Linda Peterson for term ending August 22, 2025. (Council Vice-President Ferri)* *(Vote to be taken)*

VII. REPORT OF CITY OFFICERS

None.

VIII. EXECUTIVE COMMUNICATIONS

Legal fees report from 7/1/2022 – 8/22/022 (Informational only no vote will be taken) [\[click to view\]](#)

Request to be continued in service for one year Assistant Chief Daniel Marcinko, Cranston Fire Department. *(Vote to be taken)*

IX. COUNCIL PRESIDENT COMMUNICATIONS

None.

X. COUNCIL MEMBER COMMUNICATIONS

Councilwoman Vargas: *(No votes taken)*

- *Oakland (Broad St.) Cemetery. (Cont. from 7/25/2022).*

Councilwoman Marino: *(No votes taken)*

- *Discussion on the issue of Park Place Theater and affiliates' agreement with the City of Cranston to use the city parking lot and relevant insurance policies.*

Councilwoman Germain: *(No votes taken)*

- *Update on Aqueduct & Intervale crosswalk Enumerated and the timeline for the implementation of the ordinance*
- *Update on Eden Park & Aqueduct Rd- One way during school hours*
- *Discussion on the feasibility of a "Do Not Block signage" at the intersection of Reservoir Ave and Norfolk St*
- *Report on the cost of the traffic actuated signal that was installed at the intersection of Grace St and Park Ave.*

XI. COUNCIL BUSINESS MATTERS CARRIED OVER

None.

XII. INTRODUCTION OF NEW MATTERS BEFORE THE COUNCIL*

* These new matters are referred for public hearing to the appropriate sub-committee of the Council. They are listed here for referral and vote to a committee and for informational purposes.

8-22-01 *Ordinance creating Chapter 46 of Title 8 of the Code of the City of Cranston, 2005, entitled “Consumption of Marijuana in Public Places, etc”. Sponsored by Councilman Reilly and Councilwoman Renzulli. Referred to Ordinance Committee 9/15/2022. [\[click to view\]](#)*

8-22-02 *Ordinance in amendment of Title 10, Chapter 32, Section 590 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic” (Tabor St. 2 Hr. Parking). Sponsored by Council President Paplauskas. Referred to Ordinance Committee 9/15/2022. [\[click to view\]](#)*

8-22-03 *Ordinance in amendment of Title 10, Chapter 32, Section 090 of the Code of the city of Cranston, 2005, entitled “Motor Vehicles and Traffic” (Tabor St. No Parking). Sponsored by Council President Paplauskas. Referred to Ordinance Committee 9/15/2022. [\[click to view\]](#)*

Resolution Supporting the City’s Participation in the Climate Resilience Building Program. Sponsored by Council President Paplauskas. Referred to Finance Committee 9/12/2022. [\[click to view\]](#)

Advice and Consent of Mayor’s appointment of Richard Mancini as Assistant Fire Chief. Referred to Finance Committee September 12, 2022. [\[click to view letter\]](#)

CLAIMS REFERRED TO CLAIMS COMMITTEE – THURSDAY, SEPTEMBER 15, 2022.

- **Property Damage Claim:**
 - *Ann Trouve from an alleged incident on June 17, 2022*
 - *Glenna Pansey from alleged incident on June 20, 2022*
 - *Katelyn Desjariais from alleged incident on July 1, 2022*
 - *Miguel Us Mendez from alleged incident on July 9, 2022*
 - *Nicholas Muschiano from alleged incident on July 10, 2022*

XIII. MISCELLANEOUS BUSINESS ON CLERK'S DESK

- **Adjournment** (*Vote will be taken*)

The City Council's next regular monthly meeting will be held on September 26, 2022.

Rosalba Zanni
Acting City Clerk